|  |  |
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| Bundeswettbewerb der SchulenJugend trainiert für Olympia & Paralympics | Jugend trainiert Logo RGB |

**Spielbogen Tennis**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Stadt-/ Kreisfinale** | Datum Wettkampf |  | | Ort Wettkampf | WK |  |
|  | **Regionalfinale** |  | **Mädchen** |
|  | **Landesfinale** |  | **Jungen** |
|  | | | | | | | |
| Schule A | | | **gegen** | Schule B | |  | Spiel-Nr. |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Mannschaft A** |  |  | **Mannschaft B** |
| Spieler/in | A 1 |  |  | B 1 |  |
|  | A 2 |  |  | B 2 |  |
|  | A 3 |  |  | B 3 |  |
|  | A 4 |  |  | B 4 |  |
|  | A 5 |  |  | B 5 |  |
|  | AE |  |  | BE |  |
|  |  |  |  |  |  |
| Doppel | A 1 |  |  | B 1 |  |
|  | A 2 |  |  | B 2 |  |
|  | A 3 |  |  | B 3 |  |
|  | A 4 |  |  | B 4 |  |
|  | A 5 |  |  | B 5 |  |

**ERGEBNISSE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Spielfolge | | Platzziffer lt. Schüler-liste | Mannschaft A | Mannschaft B | 1. Satz | 2. Satz | 3. Satz | Punkte | | Sätze | | Spiele | |
| A | B | A | B | A | B |
| 1. | E | A2:B2 |  |  | **:** | **:** | **:** |  |  |  |  |  |  |
| 2. | E | A4:B4 |  |  | **:** | **:** | **:** |  |  |  |  |  |  |
| 3. | E | A1:B1 |  |  | **:** | **:** | **:** |  |  |  |  |  |  |
| 4. | E | A3:B3 |  |  | **:** | **:** | **:** |  |  |  |  |  |  |
| 5. | D 1 | A1:B1 |  |  | **:** | **:** | **:** |  |  |  |  |  |  |
| 6. | D 2 | A2:B2 |  |  | **:** | **:** | **:** |  |  |  |  |  |  |
| zusammen: | | | | | | | |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sieger:** |  | **mit** |  | **:** |  | **Punkten** |

|  |  |  |
| --- | --- | --- |
| Unterschrift Mannschaftsbetreuer Schule A |  | Unterschrift Mannschaftsbetreuer Schule B |
|  | | |
|  |  | Datum/Unterschrift/Wettkampfleiter |