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| Bundeswettbewerb der SchulenJugend trainiert für Olympia & Paralympics | Jugend trainiert Logo RGB |

## **Wettkampfprotokoll - Gerätturnen**

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|  | Stadt-/ Kreisfinale | **Datum des Wettkampfes** | | | | |  | | | **Wettkampfort** | | | | | | | | | | **WK** | |  | | | | |
|  | Regionalfinale |  | | Mädchen | | | | |
|  | Landesfinale |
|  | | | | | | | | | | | | | | | | | | | | | | Jungen | | | | |
| **Schule, Anschrift, Telefon, E-Mail** | | | | | | |  | | **Mannschaftsbetreuer, Name, Anschrift, Telefon, E-Mail** | | | | | | | | | | | | Riegen-  Nummer: | | |  | | |
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| Lfd. Nr. | Name, Vorname | | Jahr-  gang |  | | | |  | | | | |  | | |  | | | | | Teilnehmer-ergebnis | | | Platzie- rung | | |
| Wertung 1. Gerät | | | | Wertung 2. Gerät | | | | | Wertung 3. Gerät | | | Wertung 4. Gerät | | | | |
| 1. |  | |  |  |  |  | |  | | |  |  |  |  |  |  |  | |  | |  | | |  | | |
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| 2. |  | |  |  |  |  | |  | | |  |  |  |  |  |  |  | |  | |  | | |  | | |
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| 3. |  | |  |  |  |  | |  | | |  |  |  |  |  |  |  | |  | |  | | |  | | |
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| 4. |  | |  |  |  |  | |  | | |  |  |  |  |  |  |  | |  | |  | | |  | | |
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| 5. |  | |  |  |  |  | |  | | |  |  |  |  |  |  |  | |  | |  | | |  | | |
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| **Gerätefolge:**  **- Jungen:** Boden-Sprung-Barren-Reck  **- Mädchen:** Sprung-Reck/Stufenbarren-Schwebebalken-Boden | | | | | |  | |  | | | |  |  | |  |  | | |  | |  | | | | | |
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|  | | | | | |  | |  | | | |  |  |  |  |  | | Mannschaftsergebnis | | | | | Platz | | | |
| Datum, Unterschrift, Schulleiter/in | | | | | |  | Datum, Unterschrift, Wettkampfleiter/in | | | | | | | | |  | | | | | | | | | |  |