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| Bundeswettbewerb der SchulenJugend trainiert für Olympia & Paralympics | Jugend trainiert Logo RGB |

Teilnahmemeldung - Landesfinale Sachsen (an den Schulsportbeauftragten des LFV)

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| **Schuljahr:** |  | **Sportart:** |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| WK II | |  | Schule: |  | | | |
| m |  |  | Anschrift |  | | | |
| w |  |  | E-Mail: |  | | | |
| mix |  |  | Tel.: |  | | Fax: |  |
|  |  |  | Mannschaftsbetreuer/in: | |  | | |
|  |  |  |  | | Name, Vorname | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| WK III | |  | Schule: |  | | | |
| m |  |  | Anschrift |  | | | |
| w |  |  | E-Mail: |  | | | |
| mix |  |  | Tel.: |  | | Fax: |  |
|  |  |  | Mannschaftsbetreuer/in: | |  | | |
|  |  |  |  | | Name, Vorname | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| WK IV | |  | Schule: |  | | | |
| m |  |  | Anschrift |  | | | |
| w |  |  | E-Mail: |  | | | |
| mix |  |  | Tel.: |  | | Fax: |  |
|  |  |  | Mannschaftsbetreuer/in: | |  | | |
|  |  |  |  | | Name, Vorname | | |

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| WK V | |  | Schule: |  | | | |
| m |  |  | Anschrift |  | | | |
| w |  |  | E-Mail: |  | | | |
| mix |  |  | Tel.: |  | | Fax: |  |
|  |  |  | Mannschaftsbetreuer/in: | |  | | |
|  |  |  |  | | Name, Vorname | | |

|  |  |  |  |  |  |  |  |  |  |
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| **Sportartbeauftragte(r) des LaSuB, Standort:** | | | | | | | | | |
|  | Bautzen |  | Chemnitz |  | Dresden |  | Leipzig |  | Zwickau |
|  | | | | | | | | | |
| Datum / Unterschrift | | | | | | | | | |

|  |  |  |
| --- | --- | --- |
| Verteiler: |  | Schulsportbeauftragte/r d. LFV (Wettkampfleiter/in) |
|  |  | Referent/in (Schulsport) des zuständigen Standortes des LaSuB |