# **Ergebnismeldung**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Stadt-/ Kreisfinale | |  | Regionalfinale | | | |  | | Landesfinale | | | | | am: | |  | | |
| **Sportart:** | |  | | |  | **FSP:** | **ESE** | | **GEI** | | **HÖR** | | **KME** | | | **LER** | | **SEH** | **SPR** |
|  | |  | | |  |  |  | |  | |  | |  | | |  | |  |  |
| **Sieger:** | |  | | | | | | | | | | | | | | | | | |
|  | |  | | |  |  | | | |  | | | | | | | | | |
| Anschrift der Schule | | | | | | | |  | | Mannschaftsbetreuer/in: | | | | | | | | | |
|  | | | | | | | |  | |  | | Frau/Herr\* | |  | | | | | |
|  | | Frau/Herr\* | |  | | | | | |
| Telefon/Fax: | | | | | | | |  | |
| **E-Mail:** | | | | | | | |  | | \* Nicht zutreffendes streichen! | | | | | | | | | |

weitere Platzierung der Schulmannschaften:

|  |  |  |  |
| --- | --- | --- | --- |
| **2.** |  | | |
| **3.** |  | | |
| **4.** |  | | |
| **5.** |  | | |
| **6.** |  | | |
| **7.** |  | | |
| **8.** |  | | |
| **9.** |  | | |
| **10.** |  | | |
|  | Gesamtanzahl\*\* der Schulmannschaften: |  | **\*\*** nur ausfüllen bei  mehr als 10 Mannschaften |

Bemerkungen / Hinweise zum WK-Verlauf bzw. sonstige Vorkommnisse und Probleme:

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|  |  |  |
| --- | --- | --- |
|  |  |  |
| Ort, Datum |  | Unterschrift Wettkampfleiter/in |

