|  |  |
| --- | --- |
| Bundeswettbewerb der SchulenJugend trainiert für Olympia & Paralympics | Jugend trainiert Logo RGB |

###### Spielbogen - Badminton

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Stadt-/ Kreisfinale** | Datum Wettkampf |  | Wettkampfort | | |  | **WK** |  | |
|  | | **Regionalfinale** |  | mixed | |  |
|  | | **Landesfinale** |  | | |
|  | | | | | | | | | | | |
| Schule A | | | | | **gegen** | Schule B | | | | |

**Mannschaftsaufstellung**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Mannschaft A** |  | | **Mannschaft B** |
| ME | A 1 |  |  | B 1 |  |
|  | A 2 |  |  | B 2 |  |
|  | A 3 |  |  | B 3 |  |
|  | E 4 |  |  | E 4 |  |
|  |  |  |  |  |  |
| JE | A 1 |  |  | B 1 |  |
|  | A 2 |  |  | B 2 |  |
|  | A 3 |  |  | B 3 |  |
|  | E 4 |  |  | E 4 |  |
|  |  |  |  |  |  |
| JD | A 1 |  |  | B 1 |  |
| MD | A 2 |  |  | B 2 |  |
| GD | A 3 |  |  | B 3 |  |

**ERGEBNISSE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Spielfolge | Platzie--rung. lt. Rang- liste | Mannschaft A | | Mannschaft B | | 1. Satz | 2. Satz | | 3. Satz | Spiele | | Sätze | | Bälle\* | |
| A | B | A | B | A | B |
| 1. | JD |  | |  | | **:** | **:** | | **:** |  |  |  |  |  |  |
| 2. | MD |  | |  | | **:** | **:** | | **:** |  |  |  |  |  |  |
| 3. | 1. JE |  | |  | | **:** | **:** | | **:** |  |  |  |  |  |  |
| 4. | 1. ME |  | |  | | **:** | **:** | | **:** |  |  |  |  |  |  |
| 5. | 2. JE |  | |  | | **:** | **:** | | **:** |  |  |  |  |  |  |
| 6. | 2. ME |  | |  | | **:** | **:** | | **:** |  |  |  |  |  |  |
| 7. | GD |  | |  | | **:** | **:** | | **:** |  |  |  |  |  |  |
| \* falls erforderlich JE = Jungen-Einzel JD = Jungen-Doppel | | | ME = Mädchen-Einzel MD = Mädchen-Doppel | | GD = Gemischte Doppel | | | zusammen: | |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sieger:** |  | **mit** |  | **:** |  | **Spielen** |

|  |  |  |
| --- | --- | --- |
| Unterschrift Mannschaftsbetreuer (in) Schule A |  | Unterschrift Mannschaftsbetreuer(in) Schule B |
|  |  |  |
|  |  | Datum, Unterschrift, Wettkampfleiter(in) |